RE-OPENING BY TENDER OF 10, 15 & 20 YEAR FIJI INFRASTRUCTURE BONDS

| ISIN | Coupon | Tenor | First Issue Date | First Coupon Date | Maturity Date | Yield curve as at 14 October 2020 |
|--------------|--------|----------|---------------------|----------------------|------------------|--------------------------------------|
| FJ0569847009 | 5.44% | 10 Years | 02-09-2020 | 02-03-2021 | 02-09-2030 | 4.90% |
| FJ0569847017 | 5.85% | 15 Years | 02-09-2020 | 02-03-2021 | 02-09-2035 | 5.40% |
| FJ0567126984 | 6.35% | 20 Years | 26-08-2020 | 26-02-2021 | 26-08-2040 | 5.80% |

| 30309647017 | 3.03% | 15 1 0015 | 02-09-2020 | 02-03-2021 | 02-09-2033 | 3.40 |
|-----------------|--------------------------------|----------------|-------------------|---------------------|-------------------|----------------|
| J0567126984 | 6.35% | 20 Years | 26-08-2020 | 26-02-2021 | 26-08-2040 | 5.80 |
| Place a tick in | the box that is | s applicable: | | | | |
| * 10 ye | ar Bond | | | | | |
| * 15 ye | ar Bond | | | | | |
| * 20 ye | ar Bond | | | | | |
| 1. TO: The | Reserve Ban | k of Fiji, Suv | va. | | | |
| dated 21 | October 2020 |). | • | ed 13 August 2020 | | |
| I/We her | eby tender fo | r bond to a to | otal face value o | of \$ | Dollars). | |
| \ | | | | | 2011415). | |
| I/We und | lertake to acc | ept the same | or any lesser/ex | cess amount that | may be allotted | to me/us at: |
| (Place a | tick in the box | x that is appl | icable) | | | |
| | The weighte | d average yie | eld of accepted | competitive tender | rs. | |
| | The yield of | | % p.a. | | | |
| 2. (Place a ti | ck in the box | that is applic | cable) | | | |
| | My/Our che | que of \$ | | for the full face v | alue tendered i | s enclosed |
| | I/We have de amount tende | • | | | for the full face | e value of the |
| | ertake to pay relative Bond | | | ence no later than | 12:00 noon on | the day on |
| 3. The Bond | certificate is | to be registe | red in the name | 's given below. (R | Refer Prospectus | s). |
| a) NAM | IE IN FULL: | | | | | |
| | K LETTERS) ΓAL ADDRE | SS (BLOCK | LETTERS): | | | |
| | K LETTERS) | | , | | | _ |

| 4. | Please 1 | orward the bond certificate: | |
|----|----------|---|--|
| | * (a) | By post to me at the above address. | |
| | * (b) | To (Bank)(for safe custody on my behalf) | (Branch) |
| | * (c) | Collect over the Counter. | |
| 5. | Please c | credit the interest payments to: | |
| | Bank: | | |
| | Branch: | | |
| | Accoun | t No: | <u> </u> |
| | Accoun | t Name: | _ |
| 6. | Name/s, | , Signature/s & Designation of authorised | dealers. (Company stamp for corporate body). |
| | | | |
| | | | |
| | c) | | |
| Da | te: | | |
| | | | |