## FIJI INFRASTRUCTURE BONDS TENDER FORM

## Benchmark issue.

|    | (P   | lease tick which maturity is being tendered for)   |  |
|----|--|--|--|
|    | *2   | year Bond [ ] *10 year Bond [ ] *15 year Bond [ ] *20 year Bond [ ]                            |  |
| 1. | TO   | D: The Reserve Bank of Fiji, Suva.   |  |
|    | No   | accordance with the terms of the Prospectus dated and the otice of Issuance dated,             |  |
|    | I/V  | I/We hereby tender for bond to a total face value of \$  |  |
|    |  | We undertake to accept the same or any lesser amount that may be allotted to me/us at:         |  |
|    | (P   | lace a tick in the box that is applicable)   |  |
|    |  | The weighted average yield of accepted competitive tenders.  The yield of % p.a.               |  |
| 2. | I/We have deposited the payment of \$for the full face value of the amount tendered through FIJICLEAR. |  |  |
|    | I/W  | Ve undertake to pay the Reserve Bank any difference no later than 1:00 pm on the auction date. |  |
| 3. | The  | e FIB portfolio statement is to be registered in the name/s given below. (Refer Prospectus).   |  |
|    | a)   | Name in Full (BLOCK LETTERS):  |  |
|    |  | Other Details of the Investor:   |  |
|    | b)   | Date of Birth* (BLOCK LETTERS):  |  |
|    | c)   | Postal Address (BLOCK LETTERS):  |  |
|    | d)   | Physical Address (BLOCK LETTERS):  |  |
|    | e)   | Telephone/Mobile No.:  |  |
|    | f)   | Designation/Occupation**:  |  |
|    | g)   | TIN #***:  |  |
|    | h)   | Source of Funds****:   |  |

NB: Refer details on page two of the tender form for clarification on fields marked with  $\ast$ 

| 4.  | Please forward the bond certificate: |   |   |  |  |
|-----|--------------------------------------|---|---|--|--|
|     | * (a)                                | By post to me at the above address.   |   |  |  |
|     | * (b)                                | To (Bank)(for safe custody on my behalf)                                      | (Branch)                                    |  |  |
|     | * (c)                                | Collect over the Counter.   |   |  |  |
| 5.  | Please o                             | credit the interest payments to:  |   |  |  |
|     | Bank: _                              |   | -   |  |  |
|     | Branch:                              | :   | _   |  |  |
|     | Accoun                               | t No:   | _   |  |  |
|     | Accoun                               | t Name:   |   |  |  |
| 6.  |                                      | , Signature/s & Designation of authorised                                     | dealers. (Company stamp for corporate body) |  |  |
|     | b)                                   |   |   |  |  |
|     | c)                                   |   |   |  |  |
| Dat | te:                                  |   |   |  |  |
|     | * Strike                             | out whichever is not applicable.  |   |  |  |
|     |                                      | s applicable for individuals only<br>applicable to individual investors only. |   |  |  |

<sup>\*\*\*</sup> Tax Identification Number
\*\*\*\*Not applicable for supervised financial institutions.